An Overview of the Book of Revelation (expository teaching)

Proponents of this teaching: John MacArthur, Chuck Swindoll, Erwin Lutzer, David Jeremiah, Charles Ryrie, John Walvoord, Ron Rhodes, Darell Bock, Robert Saucy, Warren Wiersbe, Charles Stanley, Adrian Rogers, Joel Rosenberg, Tim LaHaye, Mark Hitchcock, Michael Vlach, Michael Rydelnik, Chuck Smith, Greg Laurie, Billy Graham, J. Dwight Pentecost. AND FOREMOST, THE HOLY SCRIPTURES!! https://lifecoach4god.life/2017/10/17/chart-of-the-pre-tribulation-rapture/

Adapted from Clarence Larkin's books:

"Rightly Dividing the Truth"

"God's Plan and Purpose for the Ages"

(see: www.larkinestates.com)

For more downloadable teachings see:

www.altogetherlovely.org/end-times

- Let's go through the Book of Revelation and study what many Christians believe to be the truth of the end times.
- We will go through one verse at a time. This is called "expository" teaching. Note the WONDERFUL ORDER God has.
- Remember, NEVER FOLLOW a teaching but the TEACHER, JESUS CHRIST!!
- NEVER FOLLOW a teacher but the TEACHER, JESUS CHRIST!!
- Christian, you have the Holy Spirit Who promises to lead you into ALL TRUTH!!

The revelation of Jesus Christ, (1:1)

- Isn't it wonderful that God has <u>revealed His truth</u> to us through His Living Word, Jesus Christ?
- This is not the revelation of a man but of God to man.

which God gave him to show his servants what must soon take place. (1:1)

- One day is as a thousand years and a thousand years is as a day to God.
- The end times are nearer now than ever before.

He made it known by sending his angel to his servant John, who testifies to everything he saw—that is, the word of God and the testimony of Jesus Christ. (1:1b-2)

- God has made these things known.
- This is a "Christophany": Christ coming as an angel.
- John was with Jesus daily for 3 years.
- John knew Jesus intimately, loved Him, and <u>knew the "voice of Jesus".</u>

My sheep listen to my voice. (John 10:27)

- Blessed is the one who reads the words of this prophecy, (1:3)
- If you read this book you will be blessed that is a PROMISE.
- We must believe the promise of God by faith –
 we will be blessed!!

and blessed are those who hear it and take to heart what is written in it, (1:3)

- We are blessed if we "hear it".
- We are blessed if we "take it to heart".

because the time is near. (1:3)

Jesus is coming soon!! Hallelujah!!

WARNING: I warn everyone who hears the words of the prophecy of this book: If anyone adds anything to them, God will add to him the plagues described in this book. (Rev.22:18)

- The Mormons add the Book of Mormon.
- The Jehovah Witnesses add their own version of the Bible.
- The Catholics add "and the traditions of the church" & "the Apocrypha" (Jesus never quoted from it).
- The Liberals don't allow the Bible to speak for itself.
- We are not to add to this book but let God's Word stand as it is

 it is God's Word --- He has "kept & sustained it".
 - so is my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it. (Isaiah 55:11)

- And if anyone takes words away from this book of prophecy, God will take away from him his share in the tree of life and in the holy city, which are described in this book. (Rev.22:19)
- And we are not to take away from this book. We are not to "lessen" it (and not "add" to it).

John, To the seven churches in the province of Asia: (1:4)

- John is also writing to the CHURCH to us!!
- The church is a "living, moving, breathing organism" not an "organization". Not writing to a denomination but to those who are saved through faith in the shed blood of Christ, through faith in His resurrection, and have asked Jesus into their heart to be their Lord and Savior.

Grace and peace to you (1:4)

- What a wonderful blessing to US!
- Now, we will see this blessing is from the FATHER, the SON, & the HOLY SPIRIT written through the Apostle John to US!!

from him who is, and who was, and who is to come, (1:4)

Here we see the FATHER.

and from the seven spirits before his throne, (1:4)

 Here we see the HOLY SPIRIT. A better interpretation is the SEVENFOLD SPIRIT – seven being perfection & completion!!

and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth. (1:5)

Here we see JESUS CHRIST.

and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth. (1:5)

Let's look at Christ's

Three Fold Ministry here!!

Faithful Witness

- as Prophet (Deut.18:15,18), Jesus is God's Word.

Firstborn from the Dead

as Priest, Jesus is God's Lamb.

Ruler of the Kings Of The Earth

as King, Jesus is God's Lion.

Here we see Christ's threefold ministry

PROPHET - PRIEST - KING

To him who <u>loves us</u> and <u>has freed us</u> from our sins by his blood, and <u>has made us to be a kingdom and priests</u> to serve his God and Father (1:5b-6)

HIS INVOLVEMENT

- He Freed Us
- He Loved Us
- He Made Us (kings and priests)
- captured OT kings were sometimes shown "grace."
 They would be brought to sit at theKing's table –
 DEATH DESERVED BUT GRACE GIVEN

All this: by his blood!!!

to him be glory and power for ever and ever! Amen. (1:6)
LET'S GIVE JESUS THE GLORY AND POWER FOR EVER
AND EVER! AMEN!

And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. (Colossians 1:18)

But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. (1 Corinthians 15:20)

Look, he is coming with the clouds,

John dramatically announces the one event above all others that "must soon take place" (1:1), that is, the "coming" of Jesus (see Rev.1:4,8) (see slide #40 for part 2)

Jesus himself will repeat His coming several times in John's visions ("I am coming" or "I will come"), more as warning/threat than a promise

(see: 2:5,16; 3:3,11; 16:15; 22:7,12).

At the end of the book, John has made his peace with Christ's coming.

Jesus says, "Yes, I am coming soon" and John answers, "Amen. Come, Lord Jesus" (22:20).

HAVE YOU MADE PEACE WITH CHRIST'S COMING?

After he said this, he was taken up before their very eyes, and a cloud hid him from their sight. They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. "Men of Galilee," they said, "why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven." (Acts 1:9-11)

"In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. (Daniel 7:13a)

and every eye will see him, even those who pierced him; and all the peoples of the earth will mourn because of him. So shall it be! Amen. (Rev.1:7)

"And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and supplication. They will look on me, the one they have pierced, and they will mourn for him as one mourns for an only child, and grieve bitterly for him as one grieves for a firstborn son. (Zechariah12:10)

"I am the Alpha and the Omega," says the Lord God, "who is, and who was, and who is to come, the Almighty." (Rev.1:8)

- Christian's hope is based on verse 8, where the Lord God becomes the Speaker: I am the Alpha and the Omega...
 who is, and who was, and who is to come-echoing and affirming the letter's opening words, Grace and peace to you from him who is, and who was, and who is to come (1:4).
 - Only twice in Revelation does God speak directly (the other 21:5-8).
 - Both times it is with the self-identification
 "I am the Alpha and the Omega".
 - THE GOD OF THE UNIVERSE IS COMING.
 Is that OK? Are you ready?

I, John, your brother and companion in the suffering and kingdom and patient endurance that are ours in Jesus, was on the island of Patmos because of the word of God and the testimony of Jesus. (Rev.1:9)

- John was put on this island because of the word of God and the testimony of Jesus.
- Even in those difficult circumstances, God spoke through John

- On the Lord's Day I was in the Spirit, and I heard behind me a loud voice like a trumpet, which said: "Write on a scroll what you see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea." (1:10---11)
- There were other churches but these seem to signify a different time period of the churches (among other things which will discuss soon).
- Many believe these churches represent different times of the Christian church after Pentecost up until now.

- I turned around to see the voice that was speaking to me. And when I turned I saw seven golden lampstands, (1:12)
- seven lampstands the seven churches (1:20)
- and among the lampstands was someone"like a son of man," dressed in a robe reaching down to his feet and with a golden sash around his chest. (1:13)
- here we see Jesus!!!

His head and hair were white like wool, as white as snow, (1:14)

Head and hair – Ancient of Days in Daniel 7:9. From all eternity He is God!!

and his eyes were like blazing fire. (1:14)

Eyes – First coming they were gentle, loving eyes.
 Now eyes of a JUDGE!

His feet were like bronze glowing in a furnace, (1:15)

- Feet He will crush Satan under His feet and his voice was like the sound of rushing waters. (1:15)
- Voice "Depart from me" will be heard for those who He doesn't know!!

In his right hand he held seven stars, (1:16)

 Hand --- seven stars – the angels (messengers) of the seven churches (1:20)

and out of his mouth came a sharp-double-edge sword. (1:16)

Mouth – Sword of Justice

His face was like the sun shining in all its brilliance. (1:16)

His Face – Sun of Righteousness at His return at the Revelation!!

When I saw him, I fell at his feet as though dead.(1:17)

After John saw Christ as Judge He was overwhelmed – he fell at Christ's feet as though dead. It is an awesome thing to see Christ as Judge!!

Then he placed his right hand on me and said: "Do not be afraid. I am the First and the Last. (1:17)

- But Jesus as Judge knows who are His.
- His calm word to us who know and love Him is

"Do not be afraid. I am the First and the Last." (Isaiah 44:6)

I am the Living One; (1:18)

- Jesus is not dead He is the Living One.
 - I was dead, (1:18)
- He testifies "I WAS DEAD". Some people say Jesus never really died. But Jesus testifies that He was dead.

and behold I am alive for ever and ever! (1:18)

- Jesus is "ALIVE FOR EVER AND EVER".
- Death has been swallowed up in victory!!
- Jesus has conquered death and He is LIFE Life Eternal Eternal Life

And I hold the keys of death and Hades. (1:18)

- Jesus is the Just Judge and HAS ALL AUTHORITY!!
- "All authority in heaven and earth has been given to me." (Matthew 28:18)

Revelation (Rev.1:19-20)

 THE KEY VERSE is Revelation 1:19. This verse tells us the message of Revelation & how the book is set up.

"Write, therefore, what you have seen, (1:19)

- What John had seen was in Revelation 1:9-18.
- What John had seen was Christ as Judge in Rev.1:9-18.

Revelation (Rev.1:19-20)

<u>what is now</u> (1:19)

- "What is now" is the "Church Age".
- In Chapters 2-3 John talks about the Church.
- We are living in the glorious age of the Church.
- This started with the pouring out of the Holy Spirit in Acts 2. Then, with Cornelius in Acts 10 when the Holy Spirit was given to the Gentiles.
- Peter had the keys meaning God used Peter (the one who denied Christ) to open up the keys to heaven: first at Pentecost and second in Acts Chapter 10 to the Gentiles!!
- The church age will continue until the Rapture
- when Christ comes back for His church.

(see 1 Thessalonians 4:16-18).

Revelation (Rev.1:19-20)

and what will take place later. (1:19)

 What will take place later is Chapters 4-22 of Revelation where God shows us the future.

The mystery of the seven stars that you saw in my right hand and of the seven golden lampstands is this: The seven stars are the angels of the seven churches, and the seven lampstands are the seven churches. (1:20)

- In John 1:19 we see John was to: Write, therefore, what you have seen, what is now and what will take place later.
- "What is now" is the Church Age in Rev.2:1-3:22.
- Jesus had returned to the Father, the Spirit had been sent, and the Church had been birthed.

John was to write about these 7 churches. These churches were: churches at the time, time periods of the churches, & general characteristics of the churches (as well as speaking to individuals).

Let's look at Jesus Speaking about & Making Promises to the Seven Churches:

Ephesus

These are the words of him who holds the seven stars in his right hand and walks among the seven golden lampstands:

To him who overcomes, I will give the right to eat from the tree of life, which is in the paradise of God.

1) Ephesus: a backslidden church. (AD 70-170)

"Return, faithless people; <u>I will cure you of backsliding.</u>" (Jeremiah 3:22)

Smyrna

These are the words of him who is the First and the Last, who died and came to life again.

He who overcomes will not be hurt at all by the second death.

2) Smyrna: a persecuted church (AD 170 - 312 - Constantine)

Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven. (Matthew 5:10)

Pergamum

These are the words of him who has the sharp, double-edged sword.

To him who overcomes, I will give some of the hidden manna. I will also give him a white stone with a new name written on it, known only to him who receives it.

3) Pergamos a wicked church (AD 312-606)

When God raised up his servant, he sent him first to you to bless you by turning each of you from your wicked ways." (Acts 3:26)

Thyatira

These are the words of the Son of God, whose eyes are like blazing fire and whose feet are like burnished bronze.

To him who overcomes and does my will to the end, I will give authority over the nations— 'He will rule them with an iron scepter; he will dash them to pieces like pottery'— just as I have received authority from my Father. I will also give him the morning star.

4) Thyatira: lax church: (AD 606-1520 - Reformation)

Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up. (Galatians 6:8-9)

Sardis

These are the words of him who holds the seven spirits of God and the seven stars.

He who overcomes will, like them, be dressed in white. I will never blot out his name from the book of life, but will acknowledge his name before my Father and his angels.

5) Sardis: a dead church

(AD 1520-1750 – Word brought forth but lots to recover)

the God who gives <u>life to the dead</u> and calls things that are not as though they were. (Romans 4:17)

Philadelphia

These are the words of him who is holy and true, who holds the key of David. What he opens no one can shut, and what he shuts no one can open.

Him who overcomes I will make a pillar in the temple of my God.

Never again will he leave it. I will write on him the name of my God and the name of the city of my God, the new Jerusalem, which is coming down out of heaven from my God; and I will also write on him my new name.

6) Philadelphia: favored church (AD 1750-1900 – Revivals)

O LORD, when <u>you favored me</u>, you made my mountain stand firm; (Psalm 30:7)

Laodicea

These are the words of the Amen, the faithful and true witness, the ruler of God's creation.

To him who overcomes, I will give the right to sit with me on my throne, just as I overcame and sat down with my Father on his throne. (see John 10:33; 1 John 4:4)

7) Laodicea: a lukewarm church (AD 1900 – Christ's return)

Then he got on the bed and lay upon the boy, mouth to mouth, eyes to eyes, hands to hands. As he stretched himself out upon him, the boy's body grew warm. (2 Kings 4:34---35)

Revelation (Rev.4:1-5:14)

SUMMARY of the "KEY VERSE" (Rev.1:19)

• In John 1:19 we see John was to:

Write, therefore, what you have seen,

This, remember is Revelation 1:9-18 when John sees Jesus as JUDGE.

- This is Revelation Chapters 2 & 3 the Church Age. This is NOW.
 what is now
- What will take place later begins in Revelation 4:1 until the end of the Book of Revelation.
 - and what will take place later.

In Revelation 4:1-5:14, we see what is going on in heaven!!

<u>In Rev.4:1-2</u>, John, a type of the Church, is "caught up" to the throne of God. and what will take place later.

After this I looked, and there before me was a door standing open in heaven. And the voice I had first heard speaking to me like a trumpet said, "Come up here, and I will showyou what must take place after this."

At once I was in the Spirit, and there before me was a throne in heaven with someone sitting on it. (Rev.4:1-2)

- This is a wonderful picture of the Church being caught up to be with the Lord at the Rapture..
- At the Transfiguration, John (Peter & James) is a picture of the church, Moses is a picture of Old Testament saints, Elijah is a picture of the raptured.

- We see John here, "caught up".
- "Come up here, and I will show you what must take place after this." At once I was in the Spirit, and there before me was a throne in heaven with someone sitting on it. (Rev.4:1b-2) There are two parts to Christ's second coming. Let's look at each part separately:
- The FIRST PART is the Rapture where the church is caught up. (second part is slide 59)
- "For the Lord Himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air." (1 Thess.4:16-18).
- The "dead saints" will be caught up first and we who are "alive" (the church) will be caught up together with them.
- NOTE: Jesus does not put his feet on the ground here. We are "caught up in to the clouds to meet the Lord in the air."

Revelation is the Book of SEVENS:

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• 7 Churches 2:1-3:22 (church age)
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7 New Things 21:1-22:5 (after tribulation)

Seven sevens!! The perfect & complete number.

<u>FIVE JUDGEMENTS:</u> God deals with 3 people: Do not cause anyone tostumble, whether <u>Jews (unsaved), Greeks (Gentiles) (unsaved) or the church of God (saved) (1 Cor.10:32)</u>

- 1) <u>Believers for sin:</u> Done at the cross for "It is finished". Salvation is by grace not works. God's wrath went upon Jesus! "Very truly I tell you, whoever hears my word and believes him who sent me <u>has eternal life and will not be judged</u> but has crossed over from death to life. (John 5:24; see John 3:36; 1 John 5:11-13)
- 2) Believers for works: Done after the Rapture at the Judgement Seat of Christ; before the Wedding of the Lamb in the heavenly realms during Tribulation.

For we must all appear before the judgment seat of Christ, so that each of us may receive what is due us for the things done while in the body, whether good or bad.

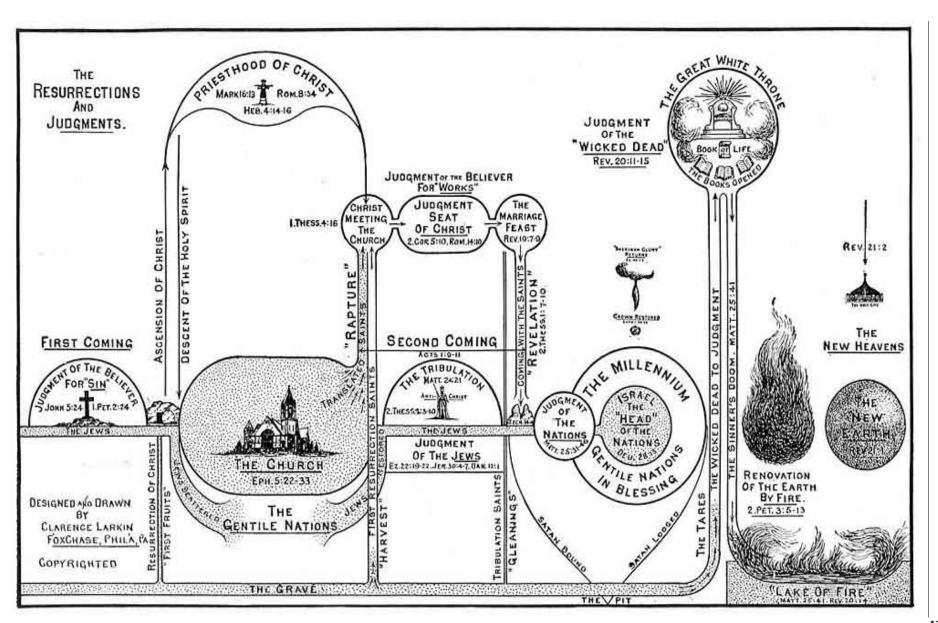
- (2 Cor.5:10) (see: Romans 14:12; 1 Cor.3:10-15)
- 3) <u>Jews during Tribulation:</u> Pray that your flight will not take place in winter or on the Sabbath. For then there will be great distress, unequaled from the beginning of the world until now—and never to be equaled again. (Matt.24:20-21)

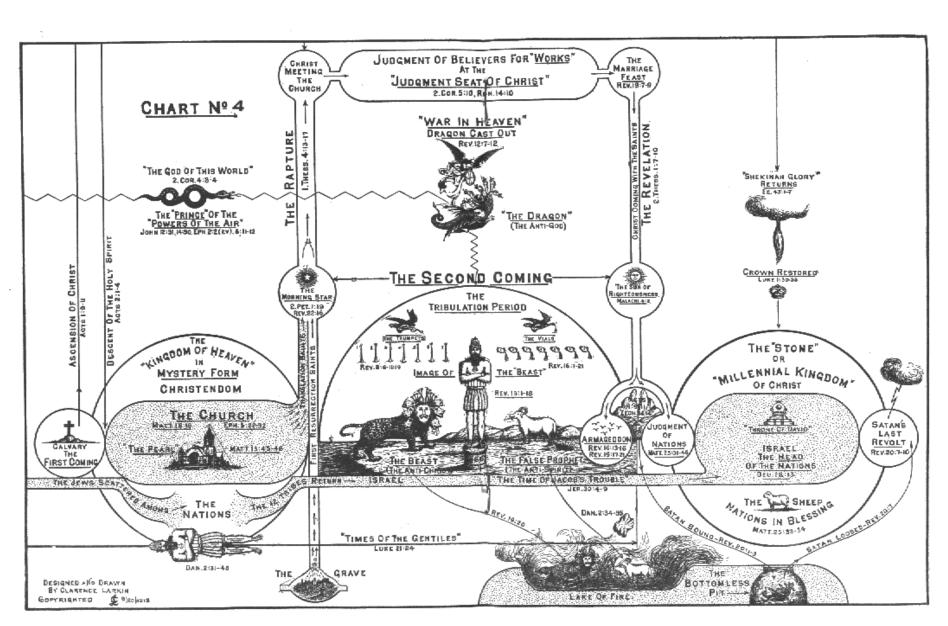
The "elect" here are the Jews.

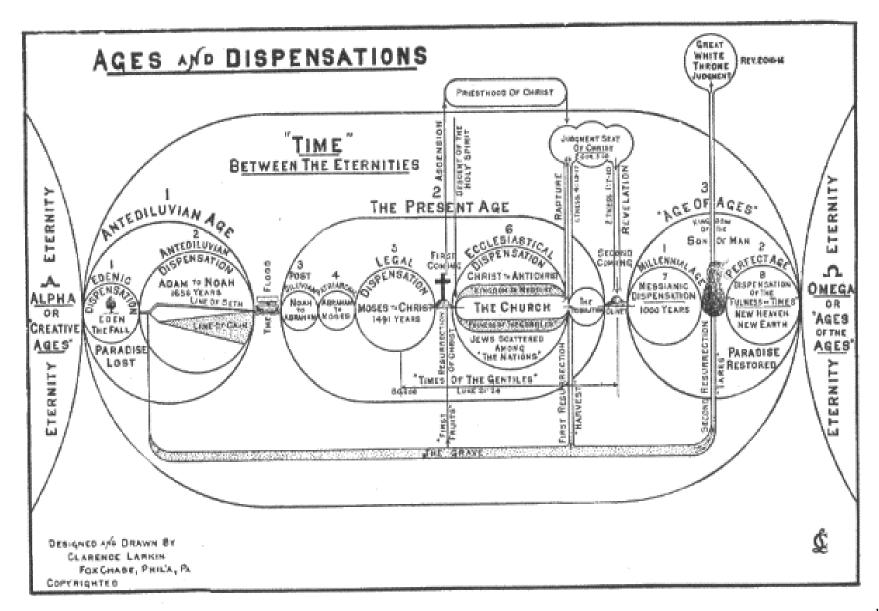
How awful that day will be! No other will be like it. It will be a time of trouble for Jacob (Jacob's trouble), but he will be saved out of it. (Jeremiah 30:7)

- 4) The Gentile Nations: The throne of His glory where Christ comes at Revelation (2nd part of His 2nd Coming). Christ judges the nations (not individuals) on Earth before the Millennial Kingdom.
- "When the Son of Man comes in his glory, and all the angels with him, he will sit on his glorious throne. All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. (Matt.25:31-32) (see: Matthew 25:31-36)
- 5 The "Wicked Dead": The Great White Throne for the "wicked dead" after the thousand yearMillennial reign of Christ.

Then I saw <u>a great white throne</u> and him who was seated on it. The earth and the heavens fled from his presence, and there was no place for them. And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books. (Rev.20:11-12)







REVELATION 6:1-18:24 Then, while the Church and the "dead saints" are in heaven, on earth it will be the time of Jacob's trouble (the 7 Year Tribulation)

"How awful that day will be! None will be like it. It will be a time of trouble for Jacob, but he will be saved out of it." (Jeremiah 30:7)

The Church is not ESCAPEES avoiding persecution. The church is always persecuted. "Anyone who wants to live a Godly life in Christ Jesus will be persecuted" (2 Timothy 3:12).

But we will escape God's WRATH. Jesus took God's wrath upon Himself for us (PRAISE HIS HOLY NAME!!) What a gift!! "Thanks be to God for his indescribable gift." (2 Cor. 9:15).

You see Jesus took God's wrath upon Himself for us!!! But those who don't believe in Christ's redemption will suffer "God's wrath!!)

Whoever believes in the Son has eternal life, but whoever rejects the Son will not see life, for God's wrath remains on them. (John 3:36)

- The two New Testament books that describe the end times (giving hope to the saints) were 1st & 2nd Thessalonians.
- In 1st Thessalonians 4:16-17 we see Christ coming at the rapture for the saved!! Notice in the same book we see these verses:
- "and to wait for His Son from heaven, whom He raised from the dead Jesus, who <u>rescues us from the coming wrath.</u>" (1 Thess.1:10)
- "For God did not appoint us to suffer wrath but to receive salvation through our Lord Jesus Christ." (1 Thess.5:9)
- Praise God we won't suffer His wrath Jesus took it on Himself. But we will be persecuted if we truly follow Christ. Also, those who get saved during the tribulation will suffer persecution.

What will happen to those caught up in the air while the tribulation is going on below?

Believers at the Judgement Seat of Christ for works

For we must all appear before the judgment seat of Christ, so that each of us may receive what is due us for the things done while in the body, whether good or bad. (2 Cor.5:10)

¹⁰ By the grace God has given me, I laid a foundation as a wise builder, and someone else is building on it. But each one should build with care. ¹¹ For no one can lay any foundation other than the one already laid, which is Jesus Christ. ¹² If anyone builds on this foundation using gold, silver, costly stones, wood, hay or straw, ¹³ their work will be shown for what it is, because the Day will bring it to light. It will be revealed with fire, and the fire will test the quality of each person's work. ¹⁴ If what has been built survives, the builder will receive a reward. ¹⁵ If it is burned up, the builder will suffer loss but yet will be saved—even though only as one escaping through the flames. (1 Cor.3:10-15)

"Work" is separate from "salvation". We are "saved" but then judged for "works".

Without getting to extensive into the Tribulation it will be a time when Israel will be tried by fire, when the ungodly will go throughGod's wrath, and a time when most will continue to rebel against God. BUT MANY WILL BE SAVED.

- The Church, though, will be raptured out before and we will escape God's wrath during the Tribulation.
- WARNING: when someone says that so and so is happening make sure you understand what "period" they are talking about. Many get deceived by not knowing these periods.
 eg) the 144,000 (evangelists) are during the Tribulation.

Compare Rev.6-Matt.24 (signs of the times/ signs the Tribulation is here!!)

<u>Revelation 6:1-2</u> (compare to Matt.24:3-5): Christ opens the first of the seven-sealed scroll, and the rider on the white horse (probably Antichrist) appears, using diplomacy and the promise of peace to establish his one-world government.

Revelation 6:3-4 (see Matt.24:3-5): The second seal introduces a great world war.

<u>Revelation 6:5-6</u> (see Matt.24:3-5): The third seal begins the suffering of famine and inflation (the aftermath of war).

<u>Revelation 6:7-8</u> (see Matt.24:3-5): The fourth seal results, as do all wars, in death, but in this case it totals one-fourth of the people and living creatures. By today's population standards, that would amount to one-and-a-half billion people.

Revelation 6:9-11 (see Matt.24:3-5): This passage introduces the martyrdom of those who are converted under the preaching of the 144,000 Jewish witnesses described in chapter 7. An innumerable number of people receive Christ and are martyred by the government leader and harlot (the religious system described in chapter 17), who gets her power from the Antichrist. Note that evangelism during this period is back in the hands of the Jews. Since the church is absent, the 144,000 apostle-Paul-type believers will make powerful evangelists.

Revelation 6:12-17 (see Matt.24:3-5): This sixth seal exhibits the wrath of God poured out in the form of a mighty earthquake, the like of which has never been experienced. It is so severe that people call on the rocks to fall on them.

<u>Revelation 8:1-6</u>. The seventh seal introduces the Seven Trumpet Judgments, ending the first quarter of the Tribulation period and preparing for an even worse period called the "day of His [God's] wrath."

Revelation 8:7. The first trumpet judgment results in one-third of all trees and green grass being burned up by hail, fire, and blood cast upon the earth.

Revelation 8:8-9. The second trumpet sees a great mountain of sulfur falling into the sea and destroying a third-part of the sea and all living creatures in it and a third of the shipping vessels. Think of *The Poseidon Adventure* multiplied times one-third of all the world's ships!

Revelation 8:10-11. The third trumpet causes a great star (or meteor) called *Wormword* (or "bitter") to fall on the fountains of water and third of rivers to turn bitter, resulting in the deaths of millions.

Revelation 8:12. The fourth trumpet results in one-third less sun, moonlight, and stars, extending the darkness of night.

Revelation 8:13. A special angel flies around the earth, warning that worse judgments are to come.

<u>Revelation 9:1-12</u>. The fifth trumpet introduces hideous demon-like creatures such as scorpions and locusts out of the bottomless pit. Not able to kill men, they torture them so badly that they "will seek death and will not find it."

Revelation 9:13. The sixth trumpet introduces two hundred million horsemen (demon spirit-like death angels), who kill one-third of the people. This will occur between the fortieth and forty-second month of the first part of the Tribulation, which brings to 50 percent the population that is destroyed by God before the midpoint of the Tribulation. These individuals have taken the mark of the Beast and are considered incorrigibles. Since estimates of upwards of a quarter of those living at that time still be saved under the preaching of the 144,000 mentioned in Revelation 7:9, it is possible that 75 percent of the population 25 percent by martyrdom) will have been destroyed during the first half of the Tribulation period.

Now do you understand why I say that even a mid-Tribulation view of Christ's coming for His church would mean enormous suffering to millions of believers'.

It seems much more reasonable, particularly in the light of His promises to save His church from the "wrath to come," that He would have His church from the "hour of trial which shall come upon the whole world." That would certainly be characteristic of our loving, merciful, forgiving heavenly Father and Bridegroom. The saints who are martyred during the Tribulation are not part of the church. They are defined in <u>Revelation 7:14</u> as "the ones who come out of the Great Tribulation, and [have] washed their robes and made them white in the blood of the Lamb."

Revelation 11:3-14. The Two Witnesses prophesy 1,260 days—a ministry which, if taken literally, would correspond with the forty-two months of judgments already described.

Obviously, these two witnesses are real people with miraculous powers like Moses and Elijah, here to preach and witness during the entire first half of the Tribulation. It may be through their witness that the 144,000 are saved and sent out preaching. As dreadful a time as this will be, God is faithful to provide plenty of gospel preaching to the nations.

Revelation 11:15. The seventh trumpet judgment introduces the awesome events described in chapters 12-18 and the most severe set of judgments yet reported, the Vial Judgments.

Revelation 17:1-18. Describes the destruction of the Babylonish, false religious system—the great harlot—which will merge all the religions of the world during the first part of the Tribulation (which will take place easily after the church is raptured). This system will be so powerful that it will dominate both the Antichrist ("the beast") and the ten kings at that time. But because of their hatred for the harlot, at the midpoint of the Tribulation, they will make war on her and kill her.

Revelation 13:1-3. In the process of killing the harlot Mystery Babylon, the false religious system, somehow the Antichrist is killed and gets "a deadly wound" that is healed. In chapter 12 Satan himself is cast out of heaven, where he has been "the accuser of our brethren," and now he enters Antichrist's body and resurrects him to a new and even more vicious life. Revelation 13:4-10. Antichrist, now incarnated, will force the remaining people of the earth to worship him, except those whose names are in the Lamb's Book of Life (*see* 2 Thessalonians 2:8-10).

Revelation 13:11-18. The False Prophet will replace the slain religious system, forcing people to worship Antichrist and his image, or be killed. Everyone will be compelled to display a 666 mark in order to hold a job and "buy and sell."

Plainly, if the church were to go through the Tribulation, she would not survive it. And I find no scriptural evidence that any believers will remain at the end of the Tribulation to be raptured, if that event is post-Trib. Remember, the worst half of the Tribulation period, which our Lord termed the Great Tribulation, has not yet begun! That last forty-two month period is covered by the Vial Judgments.

<u>Revelation 16:1-2</u>. The first vial causes giant sores on those who rejected Christ and instead accepted the mark of the Beast, signifying their worship of him.

Revelation 16:3. The second vial is poured out on the sea, turning it "to blood as of a dead man; and every living creature in the sea died."

<u>Revelation 16:4</u>. The third vial turns the rivers and other sources of water to blood (an especially just judgment because the people remaining had killed so many Tribulation saints).

<u>Revelation 16:8-9</u>. The fourth vial will intensify the sun's heat until ungodly men blaspheme the name of God.

Revelation 16:10-11. The fifth vial will cause darkness to cover the throne of Antichrist and his entire kingdom. The sores will continue unrelentingly, producing such agony that men will gnaw their tongues for pain and blaspheme God and refuse to repent.

Revelation 16:13-16. The sixth vial sends lying demon spirits out to the kings of the whole world to bring them down to "the battle of that great day of God Almighty," more popularly known as the Battle of Armageddon.

Revelation 16:17-21. The seventh vial result sin a judgment of Almighty God that destroys the entire world system and judges all unsaved men severely. But even though enormous hailstones fall, the unregenerate still refuse to repent. This judgment is so devastating that it prepares the world for the coming of Christ to set up His earthly kingdom.

Revelation 18:1-24. The destruction of commercial and governmental Babylon—the New World Order for which man has yearned ever since his rebellion at Babylon—now occurs, possibly during the seventh vial since it fits there (verse 19) just before earth's final judgment. It will totally collapse the Antichrist's system and further pave the way for the best event of the Tribulation.

<u>Revelation 19:11-21</u>. We finally witness the Glorious Appearing of Christ in Power and Great Glory as King of kings and Lord of lords to set up His thousand-year reign on this earth.

Slides 47 - 53 taken from:

Tim LaHaye, No Fear of the Storm, (Multnomah, Sisters, OR; 1992), pp. 51-57 https://bible.org/illustration/events-tribulation-period

Proponents of this teaching: John MacArthur, Chuck Swindoll, Erwin Lutzer, David Jeremiah, Charles Ryrie, John Walvoord, Ron Rhodes, Darell Bock, Robert Saucy, Warren Wiersbe, Charles Stanley, Adrian Rogers, Joel Rosenberg, Tim LaHaye, Mark Hitchcock, Michael Vlach, Michael Rydelnik, Chuck Smith, Greg Laurie, Billy Graham, J. Dwight Pentecost.

https://lifecoach4god.life/2017/10/17/chart-of-the-pre-tribulation-rapture/

Revelation (SIDE NOTE)

FIVE JUDGEMENTS: God deals with 3 people: Do not cause anyone to stumble, whether Jews (unsaved), Greeks (Gentiles) (unsaved) or the church of God (saved) (1 Cor.10:32)

- 1) Believers for sin: Done at the cross for "It is finished". Salvation is by grace not works. God's wrath went upon Jesus! "Very truly I tell you, whoever hears my word and believes him who sent me has eternal life and will not be judged but has crossed over from death to life. (John 5:24; see John 3:36; 1 John 5:11-13)
- 2) Believers for works: Done after the Rapture at the Judgement Seat of Christ; before the Wedding of the Lamb in the heavenly realms during Tribulation.

For we must all appear before the judgment seat of Christ, so that each of us may receive what is due us for the things done while in the body, whether good or bad.

- (2 Cor.5:10) (see: Romans 14:12; 1 Cor.3:10-15)
- 3) <u>Jews during Tribulation:</u> Pray that your flight will not take place in winter or on the Sabbath. For then there will be great distress, unequaled from the beginning of the world until now—and never to be equaled again. (Matt.24:20-21)

The "elect" here are the Jews. How awful that day will be!

No other will be like it. It will be a time of trouble for

Jacob, but he will be saved out of it. (Jeremiah 30:7)

Revelation (SIDE NOTE)

4) The Gentile Nations: The throne of His glory where Christ comes at Revelation (2nd part of His 2nd Coming). Christ judges the nations (not individuals) on Earth before the Millennial Kingdom.

"When the Son of Man comes in his glory, and all the angels with him, he will sit on his glorious throne. All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. (Matt.25:31-32) (see: Matthew 25:31-36)

5 The "Wicked Dead": The Great White Throne for the "wicked dead" after the thousand yearMillennial reign of Christ.

Then I saw <u>a great white throne</u> and him who was seated on it. The earth and the heavens fled from his presence, and there was no place for them. And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books. (Rev.20:11-12)

Now, in Chapter 19 we see things unfolding. In 19:1 we see, "After this". After "what"? After Tribulation (time of God's wrath).

In <u>Rev.19:1-7</u> we have the Hallelujah chorus. Something is going to happen. It is time for the Marriage of the Lamb.

In Rev.19:8-10 we have the Marriage of the Lamb.

Jesus has been promised to a spotless bride & He had patiently waited for His bride. The church has been caught up, they have been judged for their works (what they've done good or bad in the body) not for salvation because that was done at the Cross of Jesus Christ.

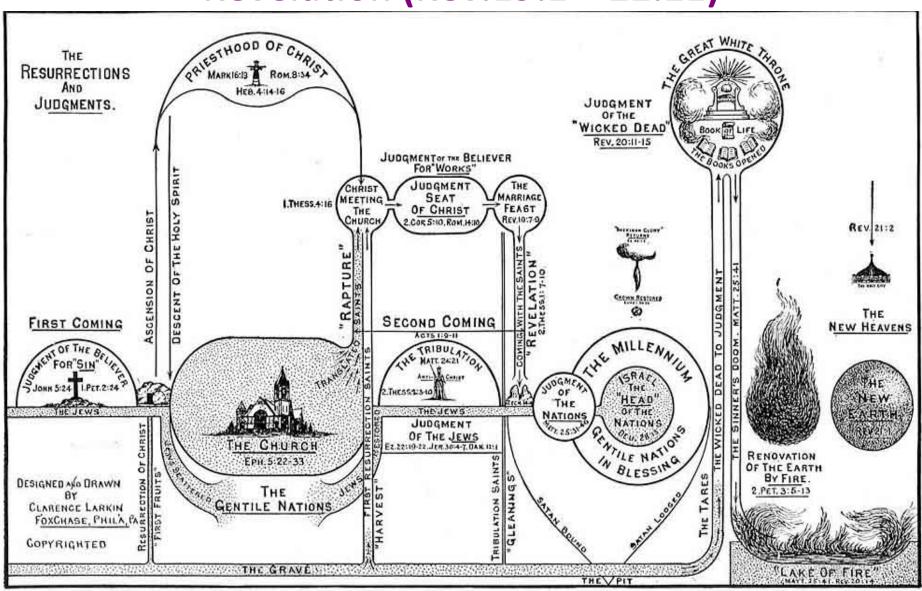
The Raptured have been judged for works. Now is the Marriage of the Lamb. They will come back with the bridegroom. He came "for" them (rapture) and is now coming "with" them. Fine linen, bright and clean, was given her to wear." (Fine linen stands for the righteous acts of God's holy people.) Then the angel said to me, "Write this: Blessed are those who are invited to the wedding supper of the Lamb!" And he added, "These are the true words of God." At this I fell at his feet to worship him. But he said to me, "Don't do that! I am a fellow servant with you and with your brothers and sisters who hold to the testimony of Jesus. Worship God! For it is the Spirit of prophecy who bears testimony to Jesus." (Revelation 19:8-10)

In Rev. 19:11-21 the Raptured are coming back with the bridegroom. (Second part referred to in Slide 37)

 Jesus had come <u>for</u> them at the Rapture before the Tribulation. Now he is coming <u>with</u> them at the Revelation (2ndpart of His coming).

"On that day his feet will stand on the Mount of Olives, east of Jerusalem, and the Mount of Oliveswill be split in two from east to west, forming a great valley, with half of the mountain moving north and half moving south." (Zech.14:4)

and give relief to you who are troubled, and to us as well. This will happen when the Lord Jesus is revealed from heaven in blazing fire with his powerful angels. He will punish those who do not know God and do not obey the gospel of our Lord Jesus. They will be punished with everlasting destruction and shut out from the presence of the Lord and from the glory of his might on the day he comes to be glorified in his holy people and to be marveled at among all those who have believed. This includes you, because you believed our testimony to you. (2 Thessalonians 1:7-10)



Rapture/Translation (Caught up) (First Part of His Second Coming)

- 1 Translation of all believers
- 2 Translated saints go to heaven
- 3 Earth not judged
- 4 Imminent, any-moment, signless
- 5 Not in the Old Testament
- 6 Believers only
- 7 Before the day of wrath
- 8 No reference to Satan
- 9 Christ comes for His own
- 10 He comes in the air
- 11 He claims His bride
- 12 Only His own see Him
- 13 Tribulation begins

Revelation/Establish Kingdom (Second Part of His Second Coming)

- 1 No translation at all
- 2 Translated saints return to earth
- 3 Earth judged & righteousness established
- 4 Follows predicted signs including trib.
- 5 Predicted often in Old Testament
- 6 Affects all men
- 7 Concluding the day of wrath
- 8 Satan bound
- 9 Christ comes with His own
- 10 He comes to the earth
- 11 He comes with His bride
- 12 Every eye shall see Him
- 13 Millennial Kingdom begins

And Jesus is going to "Kick some Butt" at Armageddon and throw the beast and false prophet into the "fiery lake of burning sulphur."

He is also going to save Israel out of the Tribulation as well as others who have not bowed down to Satan.

And I saw an angel standing in the sun, who cried in a loud voice to all the birds flying in midair, "Come, gather together for the great supper of God, so that you may eat the flesh of kings, generals, and the mighty, of horses and their riders, and the flesh of all people, free and slave, great and small." Then I saw the beast and the kings of the earth and their armies gathered together to wage war against the rider on the horse and his army. But the beast was captured, and with it the false prophet who had performed the signs on its behalf. With these signs he had deluded those who had received the mark of the beast and worshiped its image. The two of them were thrown alive into the fiery lake of burning sulfur. The rest were killed with the sword coming out of the mouth of the rider on the horse, and all the birds gorged themselves on their flesh. (Rev.19:17-21; 16:13-16)

JUDGMENT OF THE NATIONS: (God's Fourth Judgment): THE **GENTILE NATIONS AFTER ARMEGGEDON: The Throne of His Glory** where Christ comes at the Revelation. Christ judges the nations on earth coming out of the Tribulation. "When the Son of Man comes in his glory, and all the angels with him, he will sit on his glorious throne. All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep (nations of blessing that will go into the Millennial Kingdom) from the goats (nations that will NOT go into the Millennial Kingdom). He will put the sheep (nations) on his right and the goats (nations) on his left. "Then the King will say to those on his right, 'Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. For I was hungry (Israel during Tribulation) and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.' "Then the

righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? When did we see you a stranger and invite you in, or needing clothes and clothe you? When did we see you sick or in prison and go to visit you?' "The King will reply, 'Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.' "Then he will say to those on his left (goats who did not help Israel during Tribulation), 'Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink, I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.' "They also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?" "He will reply, 'Truly I tell you, whatever you did not do for one of the least of these, you did not do for me.' "Then they will go away to eternal punishment, but the righteous to eternal life." (Matthew 25:31-46)

 In Rev.20:1-6, Jesus sets up his 1,000 year reign (Millennial Kingdom) on Earth

The wolf will live with the lamb, the leopard will lie down with the goat, the calf and the lion and the yearling together; and a little child (not Jesus: just a child) will lead them. The cow will feed with the bear, their young will lie down together, and the lion will eat straw like the ox. The infant will play near the cobra's den, and the young child will put its hand into the viper's nest. They will neither harm nor destroy on all my holy mountain, for the earth will be filled with the knowledge of the LORD as the waters cover the sea. (Isaiah 11:6-9).

- In Rev.20:7-10 we see Satan released at the end of the Millennium and he creates havoc. But he is thrown into the lake of burning Sulphur.
- In Rev.20:11-15, (God's Fifth Judgment): The Great White Throne for the "wicked dead" after the 1,000 year Millennium reign of Christ. Then I saw a great white throne and him who was seated on it. The earth and the heavens fled from his presence, and there was no place for them. And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books. (Revelation 20:11-12)

• ¹³ The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them, and each person was judged according to what they had done. ¹⁴ Then death and Hades were thrown into the lake of fire. The lake of fire is the second death. ¹⁵ Anyone whose name was not found written in the book of life was thrown into the lake of fire.

(Rev. 20:13-15)

We now see the sinner's doom:

"Then he will say to those on his left, 'Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels. (Matthew 25:41)

¹⁴ Then death and Hades were thrown into the lake of fire. The lake of fire is the second death. (Rev.20:14)

- After this time we will have the earth's "renovation by fire". "By the same word the present heavens and earth are reserved for fire, being kept for the day of judgment and destruction of ungodly man." (2 Peter 3:7)
 (see 2 Peter 3:5-13)
- He didn't come to fix the earth but to destroy it by fire that nothing ungodly would remain.
- Heaven and earth will pass away, but my words will never pass away. (Matthew 24:35)
- Then I saw "a new heaven and a new earth," for the first heaven and the first earth had passed away, and there was no longer any sea. (Revelation 21:1)

New Heaven, New Earth

Then I saw "a new heaven and a new earth," for the first heaven and the first earth had passed away, and there was no longer any sea. (Revelation 21:1)

"See, I will create new heavens and a new earth.
The former things will not be remembered, nor will they come to mind. But be glad and rejoice forever in what I will create, for I will create Jerusalem to be a delight and its people a joy. I will rejoice over Jerusalem and take delight in my people; the sound of weeping and of crying will be heard in it no more.(Isaiah 65:17-19)

HOLY CITY!!

²I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. (Revelation 21-2)

Revelation (Rev.19:1 – 22:21) Rev.21:1-Rev.22:21 we see SEVEN NEW THINGS.

- 1. The New Heaven: (21:1) (New atmosphere around the Earth)
- 2.The New Earth (21:1) (Prepared for the Jews)

The MEEK Shall inherit the EARTH

3.The New City (21:2; 9-23)

(Church returns in the new city – John 14:1-3)

4. The New Nations (21:24-27)

(The Nations will walk by its light)

5. The New River (22:1-2a,3)

(Flows from the throne of God in the New City)

6. The New Tree of Life (Rev.22:2b)

(For the healing of the nations)

7. The New Throne (Rev.22:3-5)

(Where the New River flows from in the New City)

We don't know how long this time will be but then comes the GREAT ABDICATION. Christ's work is done as the Son of Man for us. God shall be "All in All".

Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power. Forhe must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For he "has put everything under his feet."Now when it says that "everything" has been put under him, it is clear that this does not include God himself, who put everything under Christ. When he has done this, then the Son himself will be made subject to him who put everything under him, so that God may be all in all. (1 Cor.15:24-28)

• Then we will have the "OMEGA AGES". Time will cease and the "eternal ages" will begin. Eternity is still young. We don't know much about this time but I'm curious enough to want to be there. • Rev. 22:6-21: Final Testimony - Warnings

I warn everyone who hears the words of the prophecy of this book: If anyone adds anything to them, God will add to him the plagues described in this book. And if anyone takes words away from this book of prophecy, God will take away from him his share in the tree of life and in the holy city, which are described in this book. He who testifies to these things says,"Yes, I am coming soon." Amen. Come, Lord Jesus. The grace of the Lord Jesus be with God's people. Amen. (Rev.22:18-21)

- God in His grace has shown us what is going to happen.
- He's the "Eternal One" He knows.
- Not one of His promises to Israel failed and not one of His promises to His Church will fail.
- All we have to do now is to continue to be obedient, yielded to God, "WATCH & PRAY", and serve Him in the Power of His Holy Spirit

SUMMARY (WITH BIBLE VERSES)

CALVARY: (God's First Judgment) CHRIST'S FIRST COMING. Those who are born again and put their trust in Christ's death and resurrection. They are SAVED and will be caught up at the Rapture and will avoid the Tribulation. God's WRATH was put upon Jesus and so the saved will not experience God's WRATH (persecution but not His Wrath). Believers for sin. Done at the cross for "It is finished". Salvation is by grace – a free gift (Ephesians 2:8-9) For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God—not by works, so that no one can boast. (John 5:24) "Very truly I tell you, whoever hears my word and believes him who sent me has eternal life and will not be judged but has crossed over from death to life. (John 3:36) Whoever believes in the Son has eternal life, but whoever rejects the Son will not see life, for God's wrath remains on them.

CHURCH: (Pentecost to Rapture) (Acts 2:1-4: birth of Church) (Revelation Chapter 2-3: different kinds of churches over 2,000 years as well as different church time periods. Also different characteristics of the churches that overlap)

RAPTURE: (Revelation 4:1-2) After this I looked, and there before me was a door standing open in heaven. And the voice I had first heard speaking to me like a trumpet said, "Come up here, and I will show you what must take place after this." At once I was in the Spirit, and there before me was a throne in heaven with someone sitting on it. (1 Thessalonians 5:2) for you know very well that the day of the Lord will come like a thief in the night. (1 Thess.4:16-17) For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever. (Matthew 24:37-40) As it was in the days of Noah, so it will be at the coming of the Son of Man. For in the days before the flood, people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark; and they knew nothing about what would happen until the flood came and took them all away. That is how it will be at the coming of the Son of Man. Two men will be in the field; one will be taken and the other left. (1 Thessalonians 1:10) and to wait for his Son from heaven, whom he raised from the dead — Jesus, who rescues us from the coming wrath. (1 Thessalonians 5:9) For God did not appoint us to suffer wrath but to receive salvation through our Lord Jesus Christ. (Genesis 5:24) Enoch walked faithfully with God; then he was no more, because God took him away. (2 Kings 2:11) As they were walking along and talking together, suddenly a chariot of fire and horses of fire appeared and separated the two of them, Elijah went up to heaven in a whirlwind.

JUDGMENT OF BELIEVERS FOR WORKS AT THE JUDGMENT SEAT OF CHRIST: (God's Second Judgment in heaven after the

Rapture): (2 Corinthians 5:10) For we must all appear before the judgment seat of Christ, so that each of us may receive what is due us for the things done while in the body, whether good or bad. (Romans 14:10) You, then, why do you judge your brother or sister (fellow believers)? Or why do you treat them with contempt? For we will all (believers) stand before God's judgment seat. (1 Corinthians 3:11-15) For no one can lay any foundation other than the one already laid, which is Jesus Christ. If anyone builds on this foundation using gold, silver, costly stones, wood, hay or straw, their work will be shown for what it is, because the Day will bring it to light. It will be revealed with fire, and the fire will test the quality of each person's work. If what has been built survives, the builder will receive a reward. 15 If it is burned up, the builder will suffer loss but yet will be saved—even though only as one escaping through the flames.

TRIBULATION: Tribulation (7 years on earth). The time of JACOB'S TROUBLE. (Jeremiah 30:4-9) These are the words the Lord spoke concerning Israel and Judah: "This is what the Lord says: "'Cries of fear are heard—terror, not peace. Ask and see: Can a man bear children? Then why do I see every strong man with his hands on his stomach like a woman in labor, every face turned deathly pale? How awful that day will be! No other will be like it. It will be a time of trouble for Jacob, but he will be saved out of it. "'In that day,' declares the Lord Almighty, 'I will break the yoke off their necks and will tear off their bonds; no longer will foreigners enslave them. Instead, they will serve the Lord their God and David their king, whom I will raise up for them. (Matthew 24:21) For then there will be great distress, unequaled from the beginning of the world until now—and never to be equaled again. (Daniel 12:1) "At that time Michael, the great prince who protects your people, will arise. There will be a time of distress such as has not happened from the beginning of nations until then. But at that time your people—everyone whose name is found written in the book—will be delivered. (2 Peter 3:10) But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything done in it will be laid bare. (Matthew 24:29) "Immediately after the distress of those days "the sun will be darkened, and the moon will not give its light; the stars will fall from the sky, and the heavenly bodies will be shaken.' (Daniel 9:24) "Seventy 'sevens' are decreed for your people and your holy city to finish transgression, to put an end to sin, to atone for wickedness, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the Most Holy Place. (Revelation 6:16-17) They called to the mountains and the rocks, "Fall on us and hide us from the face of him who sits on the throne and from the wrath of the Lamb! For the great day of their wrath has come, and who can withstand it?" (Matthew 24:22) "If those days had not been cut short, no one would survive, but for the sake of the elect those days will be shortened.

JEWS DURING TRIBULATION: (God's Third Judgment): The "Elect" here are the Jews (Jeremiah 30:7) How awful that day will be! No other will be like it. It will be a time of trouble for Jacob, but he will be saved out of it.

MARRIAGE OF THE LAMB: The Raptured have been judged for works. Now is the Marriage of the Lamb. They will come back with the bridegroom. He came "for" them (rapture) and is now coming "with" them. (Revelation 19:8-10) Fine linen, bright and clean, was given her to wear." (Fine linen stands for the righteous acts of God's holy people.) Then the angel said to me, "Write this: Blessed are those who are invited to the wedding supper of the Lamb!" And he added, "These are the true words of God." At this I fell at his feet to worship him. But he said to me, "Don't do that! I am a fellow servant with you and with your brothers and sisters who hold to the testimony of Jesus. Worship God! For it is the Spirit of prophecy who bears testimony to Jesus."

REVELATION: (Zechariah 14:4) On that day his feet will stand on the Mount of Olives, east of Jerusalem, and the Mount of Olives will be split in two from east to west, forming a great valley, with half of the mountain moving north and half moving south. (2 Thessalonians 1:7-10) and give relief to you who are troubled, and to us as well. This will happen when the Lord Jesus is revealed from heaven in blazing fire with his powerful angels. He will punish those who do not know God and do not obey the gospel of our Lord Jesus. They will be punished with everlasting destruction and shut out from the presence of the Lord and from the glory of his might on the day he comes to be glorified in his holy people and to be marveled at among all those who have believed. This includes you, because you believed our testimony to you.

ARMAGGEDON: After Jesus has come back with His own He is going to "kick some butt" at Armageddon and throw the beast and false prophet into the "fiery lake of burning sulphur". He is also going to save Israel out of the Tribulation as well as others who have not bowed down to Satan. (Rev.19:17-21; 16:13-16) And I saw an angel standing in the sun, who cried in a loud voice to all the birds flying in midair, "Come, gather together for the great supper of God, so that you may eat the flesh of kings, generals, and the mighty, of horses and their riders, and the flesh of all people, free and slave, great and small." Then I saw the beast and the kings of the earth and their armies gathered together to wage war against the rider on the horse and his army. But the beast was captured, and with it the false prophet who had performed the signs on its behalf. With these signs he had deluded those who had received the mark of the beast and worshiped its image. The two of them were thrown alive into the fiery lake of burning sulfur. The rest were killed with the sword coming out of the mouth of the rider on the horse, and all the birds gorged themselves on their flesh. **JUDGMENT OF THE NATIONS: (God's Fourth Judgment): THE GENTILE NATIONS AFTER ARMEGGEDON**: The Throne of His Glory where Christ comes at the

Revelation. Christ judges the nations on earth coming out of the Tribulation. (Matthew 25:31-46) "When the Son of Man comes in his glory, and all the angels with him, he will sit on his glorious throne. All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep (nations of blessing that will go into the Millennial Kingdom) from the goats (nations that will NOT go into the Millennial Kingdom). He will put the sheep on his right and the goats on his left. "Then the King will say to those on his right, 'Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. For I was hungry (Israel during Tribulation) and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.' "Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? When did we see you a stranger and invite you in, or needing clothes and clothe you? When did we see you sick or in prison and go to visit you?' "The King will reply, 'Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.' "Then he will say to those on his left (goats who did not help Israel during Tribulation), 'Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink, I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.' "They also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?' "He will reply, 'Truly I tell you, whatever you did not do for one of the least of these, you did not do for me.' "Then they will go away to eternal punishment, but the righteous to eternal life."

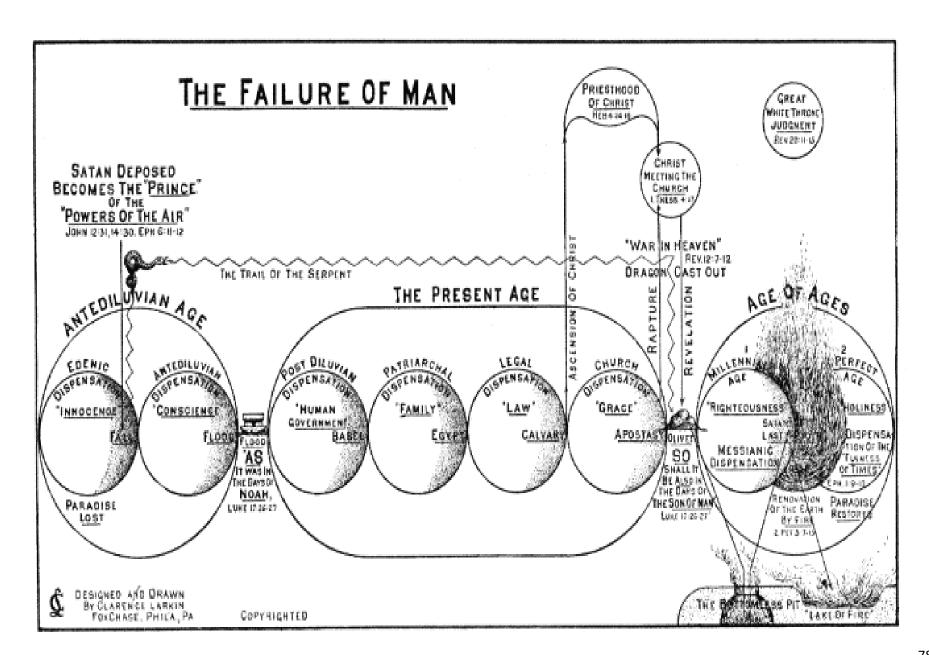
MILLENNIAL KINGDOM: (Revelation 20:1-3) Then I saw an angel coming down from heaven, holding the key of the abyss and a great chain in his hand. And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years; and he threw him into the abyss, and shut it and sealed it over him, so that he would not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a short time. (Isaiah 11:9/Habakkuk 2:14) For the earth will be full of the knowledge of the Lord As the waters cover the sea. (Isaiah 11:6) And the wolf will dwell with the lamb, And the leopard will lie down with the young goat, And the calf and the young lion and the fatling together; And a little boy will lead them. (Isaiah 65:20) "No longer will there be in it an infant who lives but a few days, Or an old man who does not live out his days; For the youth will die at the age of one hundred And the one who does not reach the age of one hundred Will be thought accursed. THE GREAT WHITE THRONE: (God's Fifth

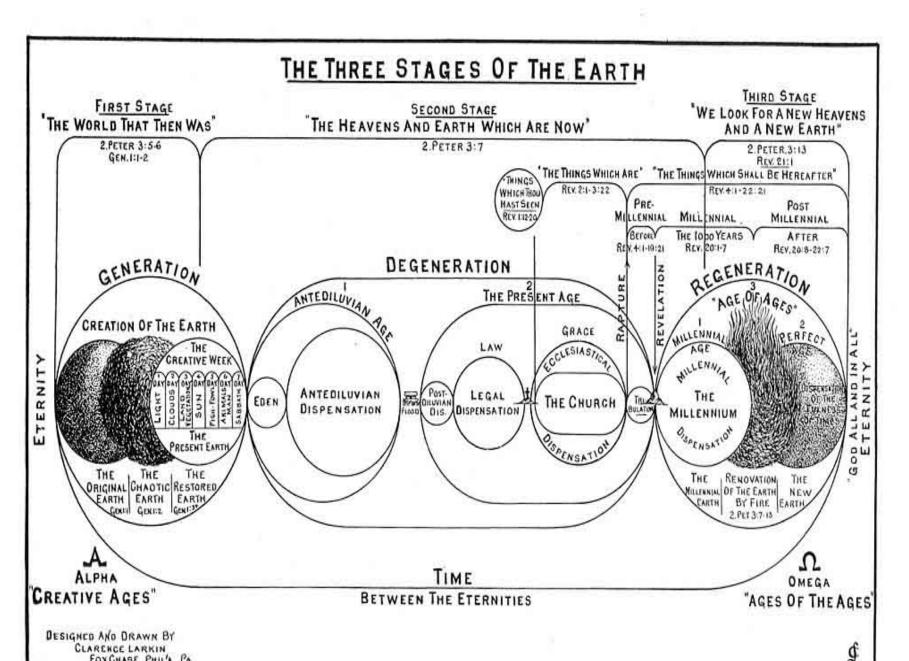
Judgment): (Revelation 20:11-15) The Great White Throne for the "wicked dead" after the 1,000 year Millennium reign of Christ. (Revelation 20:11-12) Then I saw a great white throne and him who was seated on it. The earth and the heavens fled from his presence, and there was no place for them. And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books.

SEVEN NEW THINGS: (Revelation 21:1-22:21) We see the: 1) New Heaven (21:1: new atmosphere around the earth); 2) the New Earth (Rev.21:1: prepared for the Jews – the Meek shall inherit the earth); 3) the New City (21:9-23: Church returns in the New City) (John 14:1-3) "Do not let your hearts be troubled. You believe in God; believe also in me. My Father's house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you? And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. 4) the New Nations (Rev.21:24-27: the Nations will walk by its light) 5) the New River (22:1-3: flows from the throne of God in the New City) 6) the New Tree of Life (Rev.22:2b: For the healing of the nations) 7) the New Throne (22:3-5: where the New River flows from in the New City)

GREAT ABDICATION: we don't know how long this will be for the Great Abdication. Christ's work is done as "The Son of Man" for us. God shall be "All in All". (1 Corinthians 15:24-28) Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For he "has put everything under his feet." Now when it says that "everything" has been put under him, it is clear that this does not include God himself, who put everything under Christ. When he has done this, then the Son himself will be made subject to him who put everything under him, so that God may be all in all.

EVEN SO, COME LORD JESUS!! MARANATHA!!





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A lot of this teaching has been adapted from Clarence Larkin's books "Rightly Dividing the Truth" and "God's Plan and Purpose for the Ages". These books and others of Clarence Larkin are great Christian resources and can be found at:

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WE SERVE & LOVE JESUS: THE "ALPHA & OMEGA", "THE BEGINNING & THE END", "THE ALMIGHTY ONE"